

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 4 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed FEB 4 1977 under 31067

The applicant THE C/R. JOINT VENTURE

Route 1, Box 1 A

Street and No. or P.O. Box No.

Yerington

City or Town

Nevada 89447

State and Zip Code No.

....., hereby make..S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Roy King, Kuniko King, Robert Raine, Shirley Raine, Harry S. Huckins, Dorothy Huckins, John M. Hill, Loyd Hoopes, Melvin Smith, Mary Smith, Jeffrey Lyons and Vivian Huckins.

1. The source of the proposed appropriation is a Drain Ditch

Name of stream, lake or other source.

2. The amount of water applied for is 4.0 CFS second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 306 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ section 3,

T. 11 N., R. 25 E., M.D.B.&M., from which the south one quarter

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

corner of said section 3 bears S.0° 25' E., 2128 feet.

it should be stated.

6. Place of use SW $\frac{1}{4}$, and portions of NW $\frac{1}{4}$ of section 3; E $\frac{1}{2}$ SE $\frac{1}{4}$ section 4

Describe by legal subdivision, if on unsurveyed land it should be so stated.

NW $\frac{1}{4}$ NW $\frac{1}{4}$ section 10, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ section 9, T. 11 N., R. 25 E.,

M.D.B.&M.

7. Use will begin about January 1st. and end about December 31st. of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditch and pond, pipeline and distri-

bution ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works. \$5,000.00
- 10. Estimated time required to construct works. 3 years
- 11. Estimated time required to complete the application to beneficial use. 5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant The C/R. Joint Venture

By s/ Harry S. Huckins Sen. Partner
Route 1, Box 1A
Yerington, Nevada 89447

Compared dc/ga

DENIAL OF STATE ENGINEER DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

The Application is hereby denied on the grounds that its granting would adversely affect and tend to impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of December

A.D. 19 77
Roland D. Westergard
State Engineer